

WHISPERING PINES METROPOLITAN DISTRICT

<https://www.whisperingpinesdistrict.com/>

NOTICE OF ANNUAL MEETING **PURSUANT TO C.R.S. § 32-1-903(6)(a)**

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., Whispering Pines Metropolitan District (the “District”) will hold an Annual Meeting. Such meeting will be held at 4p.m. on August 8, 2026 in person (see location information below). No official action shall be taken at the Annual Meeting. This meeting is open to the public.

DATE:
Aug 8, 2026

TIME:
4 p.m.

LOCATION:
Whispering Pines Clubhouse
8030 S Sampson Gulch Way
Aurora, CO 80016

MEETING AGENDA

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment