

WHISPERING PINES METROPOLITAN DISTRICT

[District Website Address](#)

NOTICE OF ANNUAL MEETING PURSUANT TO C.R.S. § 32-1-903(6)(a)

NOTICE IS HEREBY GIVEN that pursuant to Section 32-1-903(6)(a), C.R.S., the **Whispering Pines Metropolitan District** (the “District”), of Arapahoe County, Colorado, will hold an Annual Meeting. Such meeting will be held at 4:00 p.m., or as soon thereafter as possible, on Saturday, August 8, 2026, in Person, as noted below. No official action shall be taken at the meeting. This meeting is open to the public.

DATE: Saturday, August 8, 2026
TIME: 4:00 p.m.
LOCATION: 8030 S Sampson Gulch Way
Aurora, CO

AGENDA

- I. Welcome and introductions.
- II. Discussion regarding the status of the public infrastructure projects, if any.
- III. Discussion regarding the status of outstanding bonds, if any.
- IV. Review of unaudited financial statements showing the year-to-date revenue and expenditures of the District in relation to its adopted budget, as amended if applicable, for the present calendar year.
- V. Public questions regarding the District.
- VI. Adjournment